



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Curtis M. Oda			(801)773-9796	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
970 South State St.		Clearfield	UT	84015
Office	District Number	County	Political Party	
House	14	Davis	Republican	

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☒ Seven days preceding Party Convention
(Required by all candidates)
- ☐ Seven days preceding Primary Election
(Required by all candidates)
- ☐ August 31st
(Required by all candidates)
- ☐ Seven days preceding a General Election
(Required by all candidates)

YEAR-END REPORT

- ☐ January 10th of every year

FINAL REPORT:

- ☐ Final Report
(Required by all candidates and
officeholders as soon as they close
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

- ☒ Entered _____
- ☐ Copied _____

Date Received

LEGISLATIVE CANDIDATE

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Candidate or Officeholder's Last Name Oda	
Date of Report 4/04/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: Convention		
Beginning Date: 1/1/2008		
Ending Date: 4/5/2008		
Due Date: 4/5/2008		
BALANCE SUMMARY		
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$16,677.00
2	Total Contributions Received (See Schedule A)	\$3,465.53
3	Subtotal (Add lines 1 & 2)	\$20,142.53
4	Total Expenditures Made (See Schedule B)	\$2,257.65
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$17,884.88

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Candidate or Officeholder's Last Name Oda	
Date of Report 4/04/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/14/2008	ATK Launch Systems	P.O. Box 98 Magna, UT 84044				\$500.00
1/16/2008	Monsanto Company	800 North Lindbergh Saint Louis, MO 63167				\$100.00
1/17/2008	UBA PAC	185 South State St. Salt Lake City, UT 84111				\$500.00
1/18/2008	Liberty Mutual	PO Box 1525 Dover, NH 03821-1525				\$250.00
1/19/2008	Employers Insurance Co	9790 Gateway Dr Reno, NV 89521				\$500.00
3/14/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
3/14/2008	Reynolds American	PO Box 2990 Winston-Salem, NC 27102				\$250.00
3/18/2008	Aggregate Contributions	Various Various, UT 84111				\$15.53
3/25/2008	Utah Beer Wholesalers Association	3027 Bonnie Brae Ave Salt Lake City, UT 84124				\$500.00
3/27/2008	Utah Association Of Independent Insurance Agents	4885 South 900 East #302 Salt Lake City, UT 84117			X	\$400.00
4/5/2008	Harper, David & Melinda	1565 Emerald Hills Dr. Bountiful, UT 84010			X	\$200.00
SUB TOTAL FOR THIS PAGE						\$3,465.53
TOTAL CONTRIBUTIONS RECEIVED						\$3,465.53

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Oda	
Date of Report 4/04/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/9/2008	Davis County Republican Women	dues for Nancy and me				\$95.00
2/3/2008	Capital One	Net Zero Jeff Bramble wedding gift				\$59.95
2/11/2008	Ogden Webber Chamber Of Commerce	2008 military affairs dues				\$125.00
2/11/2008	Third House	2008 session				\$300.00
2/17/2008	Ogden Std Examiner	1 year subscription				\$155.80
2/22/2008	Front Sight	class check fee for 5-2/5-3-08				\$100.00
3/4/2008	Barnes And Noble	intern gift for aaron stinson				\$50.00
3/7/2008	Davis County Clerk	candidate filing fee				\$16.20
3/10/2008	Capital One	Net Zero Macy's session clothes airport parking CCHR restaurant				\$325.63
3/20/2008	American Legion Post 134	SAL cap				\$40.00
3/21/2008	Alpha Graphics	3-25-08 caucus flier				\$295.26
3/21/2008	Target	Kiser wedding gift card				\$42.76
3/25/2008	Davis County Republican Party	4-12-08 convention booth charge				\$250.00
3/25/2008	Davis County Republican Party	4-12-08 convention booth deposit (refundable)				\$100.00
3/25/2008	Davis County Republican Party	caucus table charge				\$50.00
3/25/2008	Winegars Grocery	caucus donuts and water				\$135.01
4/4/2008	Alpha Graphics	(2) postcard mailers for convention			X	\$117.04
SUB TOTAL FOR THIS PAGE						\$2,257.65
TOTAL EXPENDITURES MADE						\$2,257.65

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed